# COUNTY OF SAN MATEO

PARKS DEPARTMENT

455 County Center, 4th Floor Redwood City, CA 94063-1646 650-363-4020

www.SMCoParks.org

#### COMMITTEE ON DOG MANAGEMENT IN SAN MATEO COUNTY PARKS

Mission: To provide healthy spaces for humans and canines, to promote positive experiences for dogs and other park users and to protect natural resources in San Mateo County Parks

## Meeting Agenda - Facilitator's Version

December 19, 2016 Building 455 County Center, Redwood City 4<sup>th</sup> Floor, room 405

### 2:00 PM Welcome, Introductions

**Facilitator** 

- Chairman Neil Merrilees unable to attend this meeting
- Ask Committee members and alternates to introduce themselves
- Recognize Mike Cooney and Marlene Finley (Last meeting for both)

### 2:05 **Process Review**

**Facilitator** 

- Review process map and proposed agenda
- Approve notes from November 21<sup>st</sup> meeting
- Reminder that all Committee documents are posted on the Parks Dept. website
- Look at Parking Lot items
- Confirm group agreements
  - Members prepare for meetings by reading meeting packet
  - Speak respectfully during meetings
  - Listen for understanding
  - Allow the facilitator to guide the process
- Consensus decision making (voting back up)
- 2:10 **Public comment**: address the committee on any topic relevant to the discussion but not on the agenda 3 minute limit.

## 2:15 Presentation/Committee Discussion

(Materials sent ahead of meeting – presentation time no more than 15 minutes)

- Developing Policy Recommendations Peggy Jensen, Dep. County Mgr.
- Educational efforts in other jurisdictions best practices
- Protecting Sensitive Natural Resources

## 2:45 Chair and member reports

(Opportunity to share information deemed helpful to the Committee)

2:55	Input from Alternates attending the meeting	
3:05	Follow-up from November Meeting Community Outreach – Carla Schoof  • Distribute outreach cards  • Review proposed outreach calendar  • Present proposal for sponsoring community workshops	
3:15	<ul> <li>Director's Report</li> <li>Adjust meeting time: 2:30-4:00 PM starting in January</li> <li>Items for next agenda         <ul> <li>Panel presentation – tales from the field</li> <li>Topics for two public forums to be sponsored by</li> </ul> </li> </ul>	Marlene Finley
3:20	Public and Alternate's Comments	
3:25	<ul> <li>Confirm agreements/Reporting out/Appreciations</li> <li>Summarize content of discussion</li> <li>Agree on what is to be reported out to constituencies</li> <li>Share appreciation</li> </ul>	Facilitator
3:30 PM	Adjourn	